- 1. OPERATION TYPE MAY BE PUSH-UP, HAND CHAIN OR ELECTRIC.
- 2. FOR CRITICAL FITS DUE TO REDUCED AVAILABLE HEADROOM OR SIDEROOM CLEARANCES, CONSULT FACTORY.
- 3. CLEARANCES SHOWN ARE MAXIMUMS. LESSER CLEARANCES MAY BE POSSIBLE.
- 4. UNLESS OTHERWISE NOTED, DOORS SHALL BE PROVIDED WITH SLIDE LOCKS AT EACH END OF BOTTOM BAR, ENGAGING GUIDES IN THE LOCKED POSITION.
- 5. ALL OPENING PREPARATION, ELECTRICAL POWER AND FIELD PAINTING SHALL BE PROVIDED BY OTHERS.
- 6. SERIES 3400I IS AN INSULATED SERIES 3400.
- 7. CURTAIN FINISH SHALL BE SILICONE POLYESTER PRE-PAINT OVER GALVANIZED GRADE 80 STEEL.
- 8. GUIDES, BRACKETS, BOTTOM BAR ANGLE AND HEAD STOPS ARE ZINC COATED.

END VIEW

OPENING SIZE

WIDTH | HEIGHT

DOOR SERIES

3400 34001

FACTORY

ORDER

NUMBER

10. JANUS MODEL 3400 IS A MIAMI DADE COUNTY APPROVED WINDLOAD PRODUCT. PRODUCT EVALUATIONS AND STAMPED DRAWINGS ARE ACCESIBLE VIA. www.miamidade.gov. NOA# 13-0124.05

SLIDE LOCK

JAMB TYPE

CONC./

MAS

WOOD

STEEL

OUTSIDE

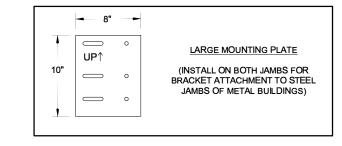
CURTAIN

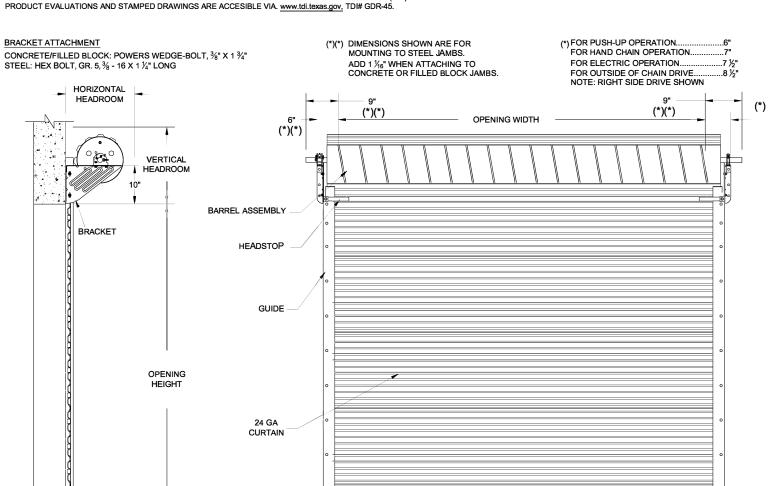
COLOR

PUSH

UP

11. JANUS MODEL 3400 IS EVALUATED FOR COMPLIANCE THROUGH TEXAS DEPARTMENT OF INSURANCE (TDI). PRODUCT EVALUATIONS AND STAMPED DRAWINGS ARE ACCESIBLE VIA. www.tdi.texas.gov, TDI# GDR-45.





INSIDE ELEVATION

ELECTRIC

OPERATION

HAND

OPERATION

REDUCED

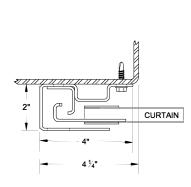
CHAIN

BOTTOM BAR ASSEMBLY

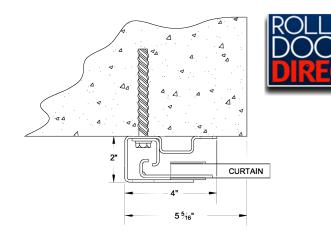
ADDED OPTIONS

WEATHERSTRIP

TOP | HEADER | SIDE





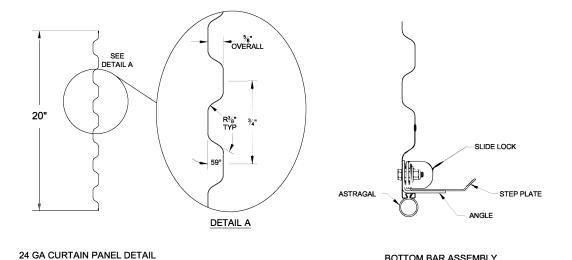


CONCRETE/FILLED BLOCK JAMBS USING 3/8" X 4" POWERS WEDGE BOLT

12 GA GUIDE MOUNTING DETAIL

HEADROOM REQUIRED

| OPENING HEIGHT | VERTICAL HEADROOM | HORIZONTAL HEADROOM |
|----------------------------|----------------------|------------------------|
| THRU 8'-0" | 20" | 20" |
| OVER 8'-0" THRU 10'-0" | 21" | 21" |
| OVER 10'-0" THRU 14'-0" | 21 ½" | 21" |
| OVER 14'-0" THRU 16'-0" | 22" | 21" |
| OVER 16'-0" THRU 18'-0" | 22" | 22" |
| OVER 18'-0" THRU 20'-0" | 22" | 22" |



BOTTOM BAR ASSEMBLY

COMMERCIAL DOOR SERIES: 3400/3400I

| CUSTOMER NUMBER: | DATE: |
|-------------------|----------|
| CUSTOMER NAME: | CONTACT: |
| PROJECT NAME: | |
| PRO VEGE LOCATION | |

| PROJECT LOCATION |
|------------------|

| LANT: | SALESPERSON: | |
|-------|--------------|--|
| | | |

| DRAWN BY: | DATE: | |
|-----------------|-------|-----|
| DRAWING NUMBER: | SHT: | OF: |